

**DISTRICT COURT - CFPRBA**  
**Fifth Judicial District**  
**County of Twin Falls - State of Idaho**

**AUG 10 2026**

By \_\_\_\_\_  
 CIVIL CASE NUMBER: 69576 *QC* Clerk  
 Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
 IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION  
 OF RIGHTS TO THE USE OF WATER FROM  
 THE CLARK FORK-PEND OREILLE RIVER  
 BASIN WATER SYSTEM

Ident. Number: 97-4231  
 Date Received:  
 Receipt No:  
 Claim Fee: \$25.00  
 Received By: \_\_\_\_\_

**NOTICE OF CLAIM TO A WATER RIGHT  
 ACQUIRED UNDER STATE LAW  
 For Domestic and/or Stockwater Purposes  
 Where Daily Use is less than 13,000 gallons per day**

**1. Name of Claimant(s)**

RICK MALNAR  
 PO BOX 1320  
 NEWPORT WA 99156

Phone: (928) 899-5584

**2. Date of Priority: 12/31/1932**

**3. Source:**

SPRING

**Trib. to:**

SINKS

**4. Point of Diversion:**

| Township | Range | Section | ¼ of | ¼ of | ¼ | Lot | County | Type |
|----------|-------|---------|------|------|---|-----|--------|------|
| 56N      | 05W   | 20      | SE   | SE   |   |     | BONNER |      |

**5. Description of diverting works:**

DEVELOPED SPRING WITH GRAVITY FLOW PIPELINE TO HOME AND BARN

**6. Water is used for the following purposes:**

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A |
|------------|-------|-------|--------|------|-------|
| DOMESTIC   | 1/01  | 12/31 | 0.04   |      |       |
| STOCKWATER | 01/01 | 12/31 | 0.02   |      |       |

**7. Total Quantity Appropriated is:**

0.06 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

DOMESTIC USE FOR ONE HOME  
STOCKWATER FOR 3 HORSES

9. Place of use:

DOMESTIC within BONNER County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 56N      | 05W   | 29      | NE |    | NE | 5   |       |

STOCKWATER within BONNER County

| Township | Range | Section | ¼  | of | ¼  | Lot | Acres |
|----------|-------|---------|----|----|----|-----|-------|
| 56N      | 05W   | 20      | SE |    | SE |     |       |
| 56N      | 05W   | 29      | NE |    | NE | 5   |       |

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

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11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

YEAR BUILT PER BONNER COUNTY RECORDS, WHEN SPRING USE BEGAN

13. Basis of Claim: Statutory Claim

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the CLARK FORK-PEND OREILLE River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not  X  wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:  1

**For Individuals:**

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):    Date:  7/16/26

\_\_\_\_\_ Date: \_\_\_\_\_

Identify

Identify from:

Parcels

Parcels

MALNAR, RICK

Location:

2,278,451.213 1,891,057.788 Meters

| Field      | Value                                    |
|------------|------------------------------------------|
| ID         | 18917437                                 |
| UPDATED    | 1/29/2026                                |
| PIN        | RP56N05W209001A                          |
| OWNER      | MALNAR, RICK                             |
| ADDRESS1   | PO BOX 1320                              |
| ADDRESS2   |                                          |
| CITY       | NEWPORT                                  |
| STATE      | WA                                       |
| ZIPCODE    | 99156                                    |
| P_ADDRESS  | 2895 HIGHWAY 2                           |
| P_ZIPCODE  | 83856                                    |
| SUB_NAME   | <null>                                   |
| LEGAL1     | 20-56N-5W E2E2SESE & TAX 14 OF 29-56N-5W |
| LEGAL2     | <null>                                   |
| LEGAL3     | <null>                                   |
| LEGAL4     | <null>                                   |
| LEGAL5     | <null>                                   |
| LEGAL6     | <null>                                   |
| ACRES      | 11                                       |
| COUNTY     | Bonner                                   |
| SOURCE     | <null>                                   |
| YEAR_BUILT | 1932                                     |

Identified 1 feature

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Identify